



RESOLUTION BY

Public Safety and Legal Administration Committee;

03- *ℓ* -0822

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH THE GEORGIA POWER COMPANY, FOR THE RENTAL OF APPROXIMATELY SIX ACRES OF LAND LOCATED AT LAND LOT 42, 14TH DISTRICT, FULTON COUNTY, ATLANTA, GEORGIA, FOR THE POLICE K-9 UNIT, FROM MAY 1, 2003, TO APRIL 30, 2004, IN THE AMOUNT NOT TO EXCEED \$0 A YEAR.

WHEREAS, the Atlanta Police Department's Mounted Unit occupied Land Lot 42 for the last thirty years until the elimination of the Mounted Unit, and,

WHEREAS, the Atlanta Police Department's K-9 Unit currently occupies Land Lot 42, and,

WHEREAS, the Georgia Power Company owns the land, and the City owns the structure on Land Lot 42,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a lease agreement with the Georgia Power Company, for the rental of approximately six acres of land, located at Land Lot 42, 14th District, Fulton County, Atlanta, Georgia, for the Police K-9 Unit, beginning May 1, 2003, until April 30, 2004, in the amount not to exceed \$0 a year.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contract for execution by the mayor or his designee, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the City of Atlanta shall incur no liability until such contract has been executed by the Mayor or his designee and delivered to the contracting party.

A true copy,

*Shanda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

June 2, 2003  
June 8, 2003

RCS# 4761  
6/02/03  
2:42 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs.1-11 Except:03-O-0767; 03-O-0706

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 1  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	E Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

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**06/02/03 Council Meeting**

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**ITEMS ADOPTED ON CONSENT  
AGENDA**

1. 03-O-0705
2. 03-O-0837
3. 03-O-0717
4. 03-O-0104
5. 03-O-0663
6. 03-O-0711
7. 03-O-0835
8. 03-O-0836
9. 03-O-0840
10. 03-O-0721
11. 03-O-0786
12. 03-O-0587
13. 03-O-0781
14. 02-R-1351
15. 03-R-0822
16. 03-R-0823
17. 03-R-0825
18. 03-R-0828
19. 03-R-0829
20. 03-R-0832
21. 03-R-0833
22. 03-R-0820
23. 03-R-0821
24. 03-R-0845
25. 03-R-0846
26. 03-R-0789
27. 03-R-0790
28. 03-R-0791
29. 03-R-0792
30. 03-R-0793
31. 03-R-0794

**ITEMS ADVERSE  
ON CONSENT  
AGENDA**

32. 02-R-1076
33. 02-R-1077
34. 02-R-1078
35. 02-R-1079
36. 02-R-1080
37. 02-R-1081
38. 02-R-1082
39. 02-R-1083
40. 02-R-1084
41. 02-R-1085
42. 02-R-1086
43. 02-R-1087
44. 02-R-1088
45. 02-R-1089
46. 02-R-1090
47. 02-R-1091
48. 02-R-1092
49. 02-R-1093
50. 02-R-1094
51. 02-R-1095
52. 02-R-1096
53. 02-R-1097
54. 02-R-1098
55. 02-R-1099

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Consent I Vote: 13Yeas; 0Nays: (See RCS #4761)  
Items Removed from the Consent Agenda: 03-O-0767; 03-O-0706

03-*1*-0822

(Do Not Write Above This Line)

RESOLUTION BY:

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE:

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ADOPTED BY

JUN 02 2003

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

PSLA Committee

5-27-03

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

*[Signature]*

*[Signature]*

*[Signature]*

*[Signature]*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

*[Signature]*

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

CERTIFIED

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED  
JUN 02 2003

ATLANTA CITY COUNCIL PRESIDENT

*[Signature]*

CERTIFIED  
JUN 02 2003

*[Signature]*  
MUNICIPAL CLERK

MAYOR'S ACTION

JUN 08 2003

*[Signature]*